



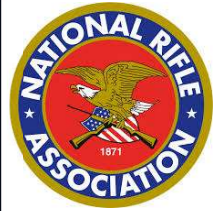
# Tallahassee Rifle & Pistol Club

Tallahassee Rifle & Pistol Club, P.O. Box 7638, Tallahassee, FL 32314-7638

Email: [secretary@trpc.net](mailto:secretary@trpc.net)

**Fourth Quarter October to December 2024**

For updates and TRPC calendar, please go to TRPC website: <http://www.trpc.net>



**NEXT WORKDAY IS SATURDAY, November 30, 2024,  
8:00 AM – 10:00 am**

**GENERAL MEMBERSHIP MEETING WILL BE  
WEDNESDAY, October 9, 2024 - 7:00 PM AT JACK  
McCLEAN COMMUNITY CENTER  
700 PAUL RUSSELL RD**

## Board of Directors

**President – Aaron Cohen**

850 766-9349

[president@trpc.net](mailto:president@trpc.net)

**Vice President – Kevin Fleming**

850 509-9569

[vicepresident@trpc.net](mailto:vicepresident@trpc.net)

**Secretary – Gary Rickard**

850 212-6445

[secretary@trpc.net](mailto:secretary@trpc.net)

**Treasurer – Michael Tentnowski**

850 815-2842

[treasurer@trpc.net](mailto:treasurer@trpc.net)

**Board Members at Large –**

**Rob Aguilera**

[director1@trpc.net](mailto:director1@trpc.net)

850 274-2934

**Huey Salter**

[director2@trpc.net](mailto:director2@trpc.net)

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**Billy Hartsfield**

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850 445-4687

TRPC website: [www.trpc.net](http://www.trpc.net)

## INSIDE

- Boy Scout Fun Shoot
- High Power Garand Match
- Workday Report
- Calendar of Events

**PLEASE REMEMBER  
General Membership Meeting  
October 9, 2024, at 7:00 P.M.  
@ JACK McCLEAN PARK**

**RANGE WORK DAY  
November 30, 2024  
8:00AM TO 10:00AM  
RANGE WILL REOPEN  
AFTER COMPLETION**

# BOY SCOUT FUN SHOOT

## SATURDAY, OCTOBER 5, 2024

Members,

It's that time of year again --- the annual Boy Scout Fun Shoot is occurring this Saturday, October 5 from 9am to 3pm. The more volunteers we have, the easier and safer this event is to hold and manage. We need volunteers for all the disciplines and this is a fun way to earn a range credit if you have not attended any workdays. I encourage you all to come out and have some fun instructing and overseeing the scouts as they learn to safely shoot and handle a variety of firearms. The breakdown of what discipline will be shot on each range is as follows:

Gary Rickard - Trap - Range G

Kevin Fleming - Sporting Clays - Range E,F

Andy Randall - Silhouette - Range C

Aaron Cohen - 22lr target - Range B

Ron Gablehouse - Muzzleloaders - Range A2

Doug Boline - Cowboy Action - Range A1

I look forward to seeing you at the range on Saturday. If you have any questions, please let me know.

Please email [president@trpc.net](mailto:president@trpc.net) to volunteer.

Aaron Cohen

TRPC Youth Match Chairman

TRPC President

## TRPC HIGHPOWER HOLDS ANNUAL GARAND MATCH

Saturday September 21 saw eight competitors gather on Range E to celebrate and compete in the annual John C Garand competition. This was the 25<sup>th</sup> Garand match to be held at TRPC. The match also marks the remembrance of the Invasion of Europe, D-Day, during World War 2.

Ken Campbell was this years' winner. Ken received a nice trophy and his name will be added to the permanent plaque along with 24 past winners. Congratulations Ken!

The Garand M1 rifle match is a prestigious competitive shooting event that highlights the use of the M1 Garand, a semi-automatic rifle renowned for its reliability and effectiveness during World War II. This match attracts participants of all skill levels, from seasoned marksmen to enthusiastic amateurs, who appreciate the historical significance of the rifle.

The competition consists of several stages, each designed to test different aspects of marksmanship. Shooters engage targets at 200 yards and from multiple positions, including standing, kneeling, and prone. These challenges require not only precision and control but also an understanding of the rifle's mechanics and ballistics.

The event fosters a spirit of camaraderie among participants, many of whom share a deep respect for military history and the legacy of the M1 Garand. In addition to the competitive aspect, the match serves as a gathering for enthusiasts and veterans, offering a platform for sharing stories and experiences.

The Garand M1 rifle match not only celebrates the rifle's historical importance but also promotes the values of discipline, focus, and community within the shooting sports.



GENERAL MEMBERSHIP MEETING OCTOBER 9, 2024, FROM 7:00PM TO 9:00PM AT THE JACK McCLEAN COMMUNITY CENTER ON PAUL RUSSELL RD.

The repairs on the Myers Park Pavilion have not been completed. We did not obtain a quorum for the July meeting. Please try to attend. Nominations for the Board of Directors election in January will be taken. Please put your name forward if you are interested in becoming a board member.

## WORKDAY REPORT

A regular 5<sup>th</sup> Saturday work day was held August 31 with about 30 members attending. In spite of this being three workdays in a row with temperatures in the 90s, members attended to a number of items and did their part to keep our club looking good. Most of the target backers were replaced with new coroplast and frames were repaired. Brush and limbs were cleared from the side berms on ranges A1, B and C. Range D convenience tables got a fresh coat of paint. Range G got a good cleanup with members removing about 60 pounds of plastic wads.

Next work day is November 30<sup>th</sup>.



### July 10, 2024 General Meeting Minutes

- Quorum not obtained
- No official business conducted
- Motion to adjourn

# FOURTH QUARTER 2024 CALENDAR OF EVENTS

EVENT	RANGE	DATES	TIME	CONTACT
General Membership Meeting Jack McClean Rec Center Paul Russel Rd	N/A	October 9, 2024, January 8, April 9, July 9, October 8, 2025	7:00pm	Aaron Cohen, President (850) 766-9349 <a href="mailto:president@trpc.net">president@trpc.net</a>
Range & Environmental Best Management Practices WORKDAY /ALL RANGES CLOSED UNTIL 10:30am	ALL RANGES	5 <sup>th</sup> Saturday November 30, 2024, March 29, May 31, August 30, 2025	8:00am to 10:00am	Kevin Fleming 850 509-9569 <a href="mailto:vicepresident@trpc.net">vicepresident@trpc.net</a>
New Member Orientation		BY APPOINTMENT ONLY		Gary Rickard, <a href="mailto:secretary@trpc.net">secretary@trpc.net</a> 850 212-6445
ATA Trap	TRAP	1 <sup>st</sup> Sunday – October 6, November 3, December 1, 2024, January 5, 2024	9:00am	Gary Rickard <a href="mailto:atatrap@trpc.net">atatrap@trpc.net</a> 850 212-6445
Boy Scout Fun Shoot & Camporee (Volunteer help needed)	ALL RANGES	Saturday, October 5, 2024	4:00pm	Aaron Cohen 850-766-9349 <a href="mailto:youth@trpc.net">youth@trpc.net</a>
Cowboy Action Shoot (SASS)	A1	3 <sup>rd</sup> Saturday - October 19, November 16, December 21, 2024, January 18, 2025	9:00am	Doug Boline - 850 510-7044 <a href="mailto:SASS@trpc.net">SASS@trpc.net</a>
High Power Rifle	E & F	3 <sup>rd</sup> Saturday - October 19, November 16, December 21, 2024, January 18, 2025	9:00am	George Klisiewicz 850 528-9559 <a href="mailto:highpower@trpc.net">highpower@trpc.net</a>
NRA Action Pistol	A1, A2, & B	4 <sup>th</sup> Saturday, October 26, November 23, December 28, 2024, January 25, 2025	9:00am	Mike DeGuire 850 694-6930 <a href="mailto:nraactionpistol@trpc.net">nraactionpistol@trpc.net</a>
.22 Rimfire Silhouette	C	1 <sup>st</sup> Saturday – November 2, December 7, 2024, January 4, 2025	9am Rifle 11am Pistol	Andy Randall 850 320-0524 <a href="mailto:silhouette@trpc.net">silhouette@trpc.net</a>
Trap & Wobble Trap	TRAP	Saturdays & Sundays (1 <sup>st</sup> Sunday is ATA registered targets)	9:00am	Gary Rickard 850 212-6445 <a href="mailto:atatrap@trpc.net">atatrap@trpc.net</a>
Youth Program Rifle/Shotgun (All Youth Under 18 Welcome)	A1 & A2 TRAP	2 <sup>nd</sup> Saturday - October 12, November 9, December 14, 2024, January 18, 2025	9:00am	Aaron Cohen 850-766-9349 <a href="mailto:youth@trpc.net">youth@trpc.net</a>
Black Powder Muzzleloaders (Flint, Percussion – Rifle & Revolver/Pistol)	A2	3 <sup>rd</sup> Sunday – October 20, November 17, December 15, 2024	12:00pm	Ron Gablehouse (850) 591-1577 <a href="mailto:nmlra@trpc.net">nmlra@trpc.net</a>
Steel Challenge Scholastic Steel Challenge	E & F	2 <sup>nd</sup> Saturday - October 12, November 9, December 14, 2024, January 18, 2025	9:00am	John Burns - <a href="mailto:steelchallenge@trpc.net">steelchallenge@trpc.net</a> 850 274-5347
Steel Challenge Pactice	E & F	1 <sup>st</sup> Friday – October 4, November 1, December 6, 2024, January 3, 2025	9:30am	John Burns <a href="mailto:steelchallenge@trpc.net">steelchallenge@trpc.net</a> 850 274-5347
Sporting Clays	E & F	December 7, 2024	9:00am	Kevin Fleming 850 509-9569 <a href="mailto:sportingclays@trpc.net">sportingclays@trpc.net</a>

**SCHEDULED EVENTS TAKE PRECEDENCE OVER ALL OTHER SHOOTING ACTIVITIES**