

## Tallahassee Rifle & Pistol Club

THE SAFE PLACE TO SHOOT

Tallahassee Rifle & Pistol Club, P.O. Box 7638, Tallahassee, FL 32314-7638 Email: <a href="mailto:secretary@trpc.net">secretary@trpc.net</a>



### Third Quarter July to September 2022

For updates and TRPC calendar, please go to TRPC website: http://www.trpc.net

## MYERS PARK

NEXT GENERAL MEMBERSHIP MEETING WILL BE WEDNESDAY, July 13, 2022 - 7:00 PM AT MYERS PARK

**NEXT WORKDAY IS SATURDAY, JULY 30, 2022, 8:00 AM - 10:00 AM** 

#### **Board of Directors**

#### President - Aaron Cohen

850 766-9349

president@trpc.net

#### Vice President - Kevin Fleming

850 509-9569

vicepresident@trpc.net

#### Secretary - Gary Rickard

850 212-6445

secretary@trpc.net

#### Treasurer - Mike Tentnowski

850 815-2842

treasurer@trpc.net

#### **Board Members at Large –**

#### **Rob Aguilera**

director1@trpc.net

850 274-2934

#### **Huey Salter**

director2@trpc.net

850 590-7161

#### **Billy Hartsfield**

director3@trpc.net

850 445-4687

TRPC website: www.trpc.net

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### **PLEASE REMEMBER**

General Membership Meeting July 13, 2022, at 7:00 P.M.

@ MYERS PARK

NEXT RANGE WORK DAY

July 30, 2022 8:00 – 10:00 AM

#### VICE PRESIDENT'S REPORT

Greetings TRPC Members. I am pleased to serve as your new VP and am looking forward to keeping Our Club a safe, attractive and fun shooting environment for our members and guests. Our organization is 100% member run and managed and of course that means we all try to keep our property in great condition largely through member effort. Member work days are held the 5th Saturday, four times per year. The April work day was highly effective, and we have another work day this month on July 30. Keeping with tradition, this will be a shortened effort due to our summer heat and there will be no lunch. Plenty of sports drinks and water will be available however. Look for assignments in the WORK DAY section.

Match Directors: Thank you for serving. If you have ideas for improving your match, or need maintenance or repairs to equipment or your ranges, let's talk. We have planned improvements to NRA Action and Sporting Clays in the upcoming months. Our matches bring guests to our facility who have an avowed interest in the gun sports and that is a good thing for our Club.

Range policies are available on the website, at the front gate and at the Clubhouse. Renewal is upon us and now is a good time to refresh your memory on what is appropriate and inappropriate activity on our ranges. One thing that needs to be pointed out is that penetrator, or "green tip" ammo is not permitted on steel anywhere on the range. Also, hypervelocity handgun rounds, such as 5.57 should never be fired at our plates or within the arcade. These ultra high speed rounds are lots of fun, but may damage expensive steel targets. Also, when shot at steel they are also a fire hazard as our ranges dry out in summer heat. Paper only please!

Prescriptive burn update: The long dry days of summer are here and needless to say there will be no controlled burning for the near future. This is a weather and manpower logistics problem and will be solved and hopefully soon. In the meantime the fire lanes will continue to be maintained and brush and fuel will be removed from proximity to structures and storage buildings.

I hope everyone has a great summer and can enjoy our ranges during the longer days. Be safe and shoot straight!

Kevin Fleming Vice President

#### **WORK DAY ITINERARY**

Ranges A1, A2 and B - target backer and frame maintenance

Supplies in the storage shed

Scrap wood and chloroplast go in designated area - DO NOT place in dumpster

Ranges A1 thru F - police for brass and trash/debris, empty garbage cans, sweep/blow

Range C - brush removal from berms -east and west

Member materials needed: pole saws, limb loppers, pitchforks. A trailer will be furnished to haul debris to a proper disposal site.

Range G - general cleanup and BMP work

pick up wads

empty trash cans

load house for ATA

### General

Remove brush, straw and weeds from around pump house.

Remove straw from pump house roof

Clean up club house / Latrine duty

Sweep blow and clean up around shelter

MATCH CHAIRMAN – IF YOU NEED LUMBER OR OTHER SUPPLIES, PLEASE EMAIL A LIST TO <u>vicepresident@trpc.net</u>. Do not wait until workday to request items. Gulf Coast Lumber will delivery any needed materials to the range so we can get right to work on workday.

#### April 13, 2022 GENERAL MEMBERSHIP MEETING MINUTES

- Quorum reached
- Minutes of January 2022 meeting approved by membership
- Matt Morris has stepped down as Vice President
- Kevin Fleming installed as Vice President
- Treasurer's Report
  - Club is in solid financial shape.
  - Motion to approve treasurer's report approved by membership
- Secretary's Report
  - o General Membership Meetings will be moved back to Myer's Park starting with the July 13, 2022, meeting
  - Current membership stands at 423
  - o April 30, 2022, workday will be from 8:00 to 10:00 am. No lunch served
  - Renewal forms will be mailed the first week of May. Prompt returns are greatly appreciated.
- Sporting Clays Match will be held May 7, 2022, contact Kevin Fleming for squadding
- Lighting project on A2 will be completed by the end of April.
- ➤ Boy Scout Fun Shoot is scheduled for October 1, 2022. Billy Hartsfield will be coordinating with the local troops.
- Youth Program has been averaging 8 to 10 participants.
   Black Powder Match held on 3<sup>rd</sup> Sunday of each month.
- > Steel Challenge has scheduled practice on the 1<sup>st</sup> Friday of each month beginning at 9:30am. Matches are held on the 2<sup>nd</sup> Saturday of each month. Please contact John Burns at steelchallenge@trpc.net for more information
- Cowboy Action Match held the 3<sup>rd</sup> Saturday of each month.
- Meeting adjourned



CONGRATULATIONS TO PAUL ROGERSON ON REGISTERING HIS 1<sup>ST</sup> 100 STRAIGHT TRAP TARGETS.

## **BLACK POWDER SHOOTING**

There has been more interest in just getting together and shooting muzzleloaders as opposed to conducting formal matches. For this reason I am inviting anyone who has the slightest interest in shooting muzzleloaders to come out to the range on our designated black powder shoot days and shoot with us. Maybe you have questions on how to work one of these things or you have an old muzzle loader in the back of your safe you need help with. Could be you don't know how to properly maintain a muzzleloader. We can help. All muzzleloaders are welcome from match locks to modern, scoped inline muzzle loaders, pistols and revolvers. If you don't have one but have always wanted to try one let me know. I'll arrange a loaner for the afternoon. The shoots are open to non-members as well so bring your friends and neighbors.

The shoots are held on the 3<sup>rd</sup> Sunday each month. We start at about noon and go as long as you want or until sundown whichever comes first.

Feel free to contact me with any questions or comments. My cell phone number is 850 591 1577. I look forward to meeting and helping all interested parties.

Ron Gablehouse Black Powder Match Chairman

## FROM THE DESK OF THE SECRETARY

It's renewal time. Renewal notices were mail the 1<sup>st</sup> week of May. I greatly appreciate those 300 members that have already returned their renewal and fee. If you haven't renewed yet and need another renewal form, email <a href="mailto:secretary@trpc.net">secretary@trpc.net</a> and I can get one to you. If you do not plan on renewing your membership, please let me know and I will remove you from our rolls.

The club in in very sound financial shape and the Board of Directors is looking for projects to improve TRPC. If you have an improvement that you think will enhance our facility, put pen to paper. Get written estimates for material, supplies, and installation cost. Include any needed changes to safety or range rules and bring it to the BOD or present at a General Membership Meeting.

TRPC continues to bring in new members. Most of the new members have been guests of current members and were so impressed by our facility that they just couldn't wait to join. We have 17 new members as of July 1, 2022.

Gary Rickard 850 212-6445 secretary@trpc.net

# **THIRD QUARTER 2022 CALENDAR OF EVENTS**

| EVENT  | RANGE           | DATES  | TIME                           | CONTACT  |
|--|-----------------|--|--------------------------------|--|
| General Membership Meeting MYERS PARK PAVILION   | N/A             | July 13, October 12, 2022;<br>January 11, April 12, 2023                               | 7:00pm                         | Aaron Cohen, President (850) 766-9349 president@trpc.net                         |
| Range & Environmental Best<br>Management Practices<br>WORKDAY /ALL RANGES<br>CLOSED UNTIL 2:00pm | ALL<br>RANGES   | 5 <sup>th</sup> Saturday, July 30,<br>October 29, December<br>31, 2022; April 29, 2023 | 8:00am<br>to<br>10:00am        | Kevin Fleming<br>850 509-9569<br>vicepresident@trpc.net                          |
| New Member Orientation   |                 | BY APPOINTMENT<br>ONLY   |                                | Gary Rickard,<br>secretary@trpc.net<br>850 212-6445                              |
| ATA Trap   | TRAP            | 1 <sup>st</sup> Sunday, August 7,<br>September 3, October 2,<br>November 6, 2022       | 9:00am                         | Gary Rickard <a href="mailto:atatrap@trpc.net">atatrap@trpc.net</a> 850 212-6445 |
| Boy Scout Fun Shoot<br>(Volunteer help needed)   | ALL<br>RANGES   | Saturday, October 1, 2022  | 7:00 am                        | Aaron Cohen<br>850-766-9349<br>youth@trpc.net                                    |
| Cowboy Action Shoot (SASS)   | A1              | 3 <sup>rd</sup> Saturday July 15, August<br>19, September 16, October<br>15, 2022      | 9:00am                         | Doug Boline -<br>850 510-7044<br>SASS@trpc.net                                   |
| High Power Rifle   | E&F             | 3 <sup>rd</sup> Saturday September 16,<br>October 15, 2022                             | 9:00am                         | George Klisiewecz<br>850 528-9559<br>highpower@trpc.net                          |
| NRA Action Pistol  | A1, A2, &<br>B  | 4th Saturday, July 22,<br>August 27, September 24,<br>October 22, 2022                 | 9:00am                         | Mike DeGuire<br>850 694-6930<br>nraactionpistol@trpc.net                         |
| .22 Rimfire Silhouette   | С               | 1 <sup>st</sup> Saturday August 6,<br>September 3, November 5,<br>2022                 | 9am<br>Rifle<br>11am<br>Pistol | Andy Randall<br>850 320-0524<br>silhouette@trpc.net                              |
| Trap & Wobble Trap   | TRAP            | Saturdays & Sundays<br>(1 <sup>st</sup> Sunday is ATA<br>registered targets)           | 9:00am                         | Gary Rickard<br>850 212-6445<br>atatrap@trpc.net                                 |
| Youth Program Rifle/Shotgun (All Youth Under 18 Welcome)   | A1 & A2<br>TRAP | 2 <sup>nd</sup> Saturday, July 9, August 13, September 10, October 8, 2022             | 8:30am                         | Aaron Cohen<br>850-766-9349<br>youth@trpc.net                                    |
| Black Powder Muzzleloaders<br>(Flint, Percussion – Rifle &<br>Revolver/Pistol                    | A2              | 3 <sup>rd</sup> Sunday – July 17, August 21, September 18, October 16, 2022            | 12:00pm                        | Ron Gablehouse<br>(850) 591-1577<br>nmlra@trpc.net                               |
| Steel Challenge<br>Scholastic Steel Challenge  | E&F             | 2 <sup>nd</sup> Saturday - July 9, August<br>13, September 10, October<br>8, 2022      | 9:00am                         | John Burns - steelchallenge@trpc.net 850 274-5347                                |
| Steel Challenge Pactice  | E&F             | 1 <sup>st</sup> Friday – August 5,<br>September 2, October 7,<br>2022                  | 9:30am                         | John Burns<br>steelchallenge@trpc.net<br>850 274-5347                            |
| Sporting Clays   | E&F             | November 5, 2022   | 9:00am                         | Kevin Fleming<br>850 509-9569  |

SCHEDULED EVENTS TAKE PRECEDENCE OVER ALL OTHER SHOOTING ACTIVITIES

